



## **Public Council Meeting**

Town of Truro

Monday, September 14, 2026 – 1:00 p.m.

Town Hall – Council Chambers

### **AGENDA**

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| <b>1)</b>  | <b>Approval of Agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>2)</b>  | <b>Approval of Minutes</b><br>a) Public Council Meeting Minutes July 6, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>3)</b>  | <b>Presentations and Delegations</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>4)</b>  | <b>Old Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>5)</b>  | <b>In-Camera Summary Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>6)</b>  | <b>Department Reports</b><br>a) CAO Report<br>b) Governance & Strategy Report<br>c) Corporate Services Report<br>d) Fire Service Report<br>e) Planning and Development Report<br>f) Police Service Report<br>g) Public Works Report<br>h) Parks, Recreation & Culture Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>7)</b>  | <b>Questions by Members</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>8)</b>  | <b>New Business</b><br>a) Request for Decision: Approval of 2025-26 Audited Consolidated Financial Statements<br>b) Request for Decision: 26-26 Water Capital Reallocation – Water Meters<br>c) Request for Decision: Sponsorship Request – Nova Scotia Music Week 2026<br>d) Request for Decision: Reschedule October Committee of the Whole<br>e) Request for Decision: Council Procedure Bylaw, First Reading<br>f) Request for Decision: Omnibus Repeal Bylaw, First Reading<br>g) Request for Decision: 2026-27 Capital Reallocation – Paving<br>h) Request for Decision: 2026-27 Capital Reallocation – Sewer Pump<br>i) Request for Decision: Reallocation of Grant Proceeds Colchester Food Network<br>j) Request for Decision: West Prince Advisory Committee Appointments<br>k) Request for Decision: 2026-27 Capital Reallocation – Boiler<br>l) Request for Decision: Letter from Colchester Requesting Joint Meeting |
| <b>9)</b>  | <b>Correspondence for Information</b><br>a) Colchester Historeum Correspondence<br>b) Maggie's Place Correspondence & Response<br>c) Municipal Affairs, Office of the Minister Correspondence & Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>10)</b> | <b>Adjournment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



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*Mayor C. Hinton will begin the meeting with a Land Acknowledgement*

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